ORDINANCE NO. 30, 2025

AUTHORIZING AND DIRECTING THE AUDITOR TO APPROPRIATE ADDITIONAL FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

<u>Section 1.</u> That the Auditor is hereby authorized to provide the following additional appropriations:

| 01-2-E-3 | Refunds | \$100,000.00 |
|--------------------|-----------------------|--------------|
| 01-2-L-1 | Civil Service Members | \$300.00 |
| 01-6-A-1A | Police Overtime | \$50,000.00 |
| 01-6 - A-10 | Radio Dispatch | \$1,100.00 |
| 01 - 7-A | Fire Chief | \$4,000.00 |
| 01-61-A | Worker's Compensation | \$5,000.00 |
| 05-MP-1B | Contract Staff | \$10,000.00 |

Section 2. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall

| take effect immediately by and upon its passage, and the approval of two-thirds of |
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| the members of said Council. However, this Ordinance shall take effect on the |
| earliest date provided by law if approved by no more than the majority of members |
| of Council, and in that event, the emergency provisions herein are set at naught. |
| Passed this 20th day of November 2025 |
| Stre aslach |
| President of Council |
| ATTEST: |
| Carole tun |
| Clerk of Council |
| 2011 |
| Approved this 2-OH day of November 2025. |
| |
| Mayor |
| Wayor |
| I, CAROLINE STEGMAN, CLERK OF COUNCIL, VILLAGE OF ST |
| BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of |
| Ordinance No. 30, 2025, was made by posting true copies of the same in the mos |
| public places designated by Council: the Village website; and the Village social |
| media account for a period of fifteen (15) days or more commencing |
| Nov. 204h, 2025. |
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| A TEXT OF THE STATE OF THE STAT |
| ATTEST: |
| Date NOV. 2046 2025. |
| Clerk of Council |
| Mus XIII X After to Mill 12 MAINT |
| Approved as to form Date 2025 |

Director of Law